| Agenda Item 6 |
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## **COMMISSION DIRECTIVE**

| ADMINISTRATIVE MATTERS         |             |             |             |        | DATE                                      | May 9, 20006 |         |       |
|--------------------------------|-------------|-------------|-------------|--------|---|--------------|---------|-------|
| MOTOR CARRIER MATTERS          |             | TERS        | $\boxtimes$ |        | DOCKET NO.                                | 2004-266-T   |         |       |
| UTILITIES MATTERS              |             |             |             |        |   |              |         |       |
|                                | ehold Good  |             |             |        | Ellis d/b/a A & T Spevenience and Necessi |              |         | atter |
| COMMISSIO                      | N ACTION:   | 1           |             |        |   |              |         |       |
| Dismiss the a<br>Goods) Certif | • •         |             |             |        | & T Specialty Movers sity                 | for a Class  | E (Hous | ehold |
| PRESIDING                      | Mitchell    |             |             |        |   |              |         |       |
|                                | MOTION      | YES         | NO          | OTHER  | APPROVED<br>ACCEPTED FO                   | R FILING     |         |       |
| CLYBURN                        |             |             |             | Absent | DENIED                                    |              |         |       |
| FLEMING                        |             |             |             | Absent | AMENDED                                   |              |         |       |
| HAMILTON                       |             |             |             |        | TRANSFERRE                                | D            |         |       |
| HOWARD                         |             |             |             |        | SUSPENDED                                 |              |         |       |
| MITCHELL                       |             | $\boxtimes$ |             |        | CANCELED                                  |              |         |       |
| MOSELEY                        | $\boxtimes$ |             |             |        | SET FOR HEA                               | RING         |         |       |
| WRIGHT                         |             | $\boxtimes$ |             |        | ADVISED                                   |              |         |       |
|                                |             |             |             |        | CARRIED OVE                               | R            |         |       |
| Session:                       | Regular     |             |             |        | RECORDED B                                | Y            | JBS     |       |
| Time of Sess                   | sion 2:30 P | M           |             |        |   |              |         |       |
|                                |             |             |             |        |   |              |         |       |

Commissioners Clyburn and Fleming were absent due to attending the NAWC Water Policy Forum in Amelia Island, Florida